



**Hall of Fame Application  
Superior Performance**

Minimum Qualifications: 20 years of certified adult league participation (at least 10 yrs in Bismarck-Mandan) and 750 points

Candidate Name (please print) \_\_\_\_\_  
 Address (please print) \_\_\_\_\_  
 City, State (please print) \_\_\_\_\_  
 Contact info (phone, email) \_\_\_\_\_  
 USBC # \_\_\_\_\_

**Complete the following and attach additional pages as needed.**

**1. Years adult member of Bismarck-Mandan Association (list years)**

\_\_\_\_\_  
 \_\_\_\_\_

**2. Years adult member of other associations (list years and associations)**

\_\_\_\_\_  
 \_\_\_\_\_

**3. Adult tournament participation (list years)**

	Years participated	
Bismarck-Mandan Association	_____	2/
ND State tournament	_____	4/
ND State Seniors	_____	4/
National Seniors	_____	6/
ABC/WIBC/USBC National tournaments	_____	6/
Team USA National tournament	_____	25/
Other certified tournaments not listed above (provide name and years)	_____	1 pt/tourn; max 100 pts

**ADULT BOWLING RECORD:**

**4. Bismarck-Mandan Association tournament championships (list years)**

**Handicap Championships**

**TEAM (5 points per title); DOUBLES (10 points per title)**

**SINGLES (15 points per title); ALL EVENTS (20 points per title)**

\_\_\_\_\_  
 \_\_\_\_\_

**Scratch Championships**

**TEAM (5 points per title); DOUBLES (10 points per title)**

**SINGLES (15 points per title); ALL EVENTS (20 points per title)**

\_\_\_\_\_  
 \_\_\_\_\_

<i>Internal Use Only</i>	
Points Assigned Per Year or Event/Total	
2/	
1/	
Max 250 pts	
2/	
4/	
4/	
6/	
6/	
25/	
1 pt/tourn; max 100 pts	
T-5/	
D-10/	
S-15/	
AE-20/	
T-5/	
D-10/	
S-15/	
AE-20/	

<b>5. ND State Association tournament championships (list years)</b> <b><u>Handicap Championships</u></b> <b>TEAM (20 points per title); DOUBLES (30 points per title)</b> <b>SINGLES (40 points per title); ALL EVENTS (50 points per title)</b>	Points Assigned
	Per Year or Event/Total
	T-20/
	D-30/
	S-40/
	AE-50/
<b><u>Scratch Championships</u></b> <b>TEAM (20 points per title); DOUBLES (30 points per title)</b> <b>SINGLES (40 points per title); ALL EVENTS (50 points per title)</b>	T-20/
	D-30/
	S-40/
	AE-50/
<b>6. Individual Match Play tournaments cashed in (list years and locations; provide documentation) Examples: KFYZ, Morris Anderson, Scratch, Adult/Youth, etc.</b>	5 pts/tourn; max 100 pts
	5/
<b>7. Other Certified scratch or handicap tournaments won not listed above (list tournament and year)</b> <b>TEAM (5 points per title); DOUBLES (10 points per title)</b> <b>SINGLES (15 points per title); ALL EVENTS (20 points per title)</b>	Max 100 pts
	T-5/
	D-10/
	S-15/
	AE-20/
<b><u>INDIVIDUAL CERTIFIED ACHIEVEMENTS - MEN ONLY:</u></b>	
<b>8. Number of 700 - 3-game series bowled (list series, events, location, dates)</b>	4 pts each; max 50 pts
	4/
<b>9. Number of 800 - 3-game series bowled (list series, events, location, dates)</b>	10 pts each; max 150 pts
	15/
<b>10. Number of 900 - 4-game series bowled (list series, events, location, dates)</b>	4 pts each; max 50 pts
	4/
<b>11. Number of 1000 - 4-game series bowled (list series, events, location, dates)</b>	6 pts each; max 100 pts
	12/
<b><u>INDIVIDUAL CERTIFIED ACHIEVEMENTS - WOMEN ONLY:</u></b>	
<b>12. Number of 600 - 3-game series bowled (list series, events, location, dates)</b>	4 pts each; max 50 pts
	4/
<b>13. Number of 700 - 3-game series bowled (list series, events, location, dates)</b>	10 pts each; max 150 pts
	10/
<b>14. Number of 800 - 4-game series bowled (list series, events, location, dates)</b>	4 pts each; max 50 pts
	4/

		Points Assigned Per Year or Event/Total
15. Number of 900 - 4-game series bowled (list series, events, location, dates)	_____	6 pts each; max 100 pts  6/
16. Number of 1000 - 4-game series bowled (list series, events, location, dates)	_____	12 pts each; max 100 pts  12/
<b>INDIVIDUAL CERTIFIED ACHIEVEMENTS - ALL:</b>		
17. 300 games bowled (documentation required - list dates, events, location)	_____	10/
18. 11-In-a-Row games bowled (documentation required - list dates, events, location)	_____	4/
19. Average History (List yearbook average, by year, for past several years, including year of highest average)		
<b><u>MEN - Documentation Required</u></b>	List years	
Final average between 200 - 214	_____	5 or max 50/
Final average between 215 - 224	_____	10 or max 100/
Final average 225 or higher	_____	15 or max 150/
Recognized as highest average bowler in Bismarck-Mandan Association	_____	20 or max 200/
<b><u>WOMEN - Documentation Required</u></b>	List years	
Final average between 165 - 174	_____	5 or max 50/
Final average between 175 - 190	_____	10 or max 100/
Final average 191 or higher	_____	15 or max 150/
Recognized as highest average bowler in Bismarck-Mandan Association	_____	20 or max 200/
<b>Total points</b>		

Points may be assigned at the discretion of the HOF Committee in certain sections.

I affirm the information provided is true and accurate. I understand the points total does not guarantee induction into the Bismarck-Mandan Hall of Fame.

\_\_\_\_\_  
Candidate signature

\_\_\_\_\_  
Date

**DUE DATE: December 1st**

Submit completed application to:

Sheila McClenathan, Association Manager  
Bismarck-Mandan USBC Association  
1511 N 23rd Street  
Bismarck ND 58501  
[Bismanusbc@midco.net](mailto:Bismanusbc@midco.net)