



**Hall of Fame Application
Meritorious Service**

Minimum Qualifications: 20 years of membership (at least 10 years in Bismarck-Mandan) and 350 points

Candidate Name (please print) _____

Address (please print) _____

City, State (please print) _____

Contact info (phone, email) _____

USBC # _____

Complete the following and attach additional pages as needed.

1. Years adult member of Bismarck-Mandan Association (list years)

2. Years adult member of other associations (list years and associations)

3. League positions held:

	Year(s)	League Name
Adult League President	_____	_____
Adult League Vice-President	_____	_____
Adult League Secretary	_____	_____
Youth League Official	_____	_____
Youth League Supervisor	_____	_____

4. Bismarck-Mandan Association positions held:

	Year(s)
Association Manager	_____
President	_____
Vice-President	_____
Sergeant-At-Arms	_____
Director	_____
Secretary	_____
Treasurer	_____
Delegate to state annual meeting	_____
Delegate to national annual meeting	_____

Committee Chair (attach specifics) _____

Committee Member (attach specifics) _____

<i>Internal Use Only</i>	
Points Assigned Per Year/Total	
2/	
1/	
3/	
2/	
6/	
6/	
3/	
40/	
20/	
15/	
15/	
10/	
30/	
10/	
5/	
10/	
Points Assigned	
3/	
1/	

		Points Assigned Per Year/Total
5. Bismarck-Mandan Bowling Council positions held:	Year(s)	
President	_____	5/
Vice-President	_____	4/
Secretary/Treasurer	_____	10/
Director	_____	2/
6. North Dakota State Association positions held:	Year(s)	
Association Manager	_____	25/
President	_____	12/
Vice-President	_____	10/
Sergeant-At-Arms	_____	9/
Director	_____	8/
Secretary	_____	16/
Treasurer	_____	9/
Delegate to national annual meeting	_____	10/
		Points Assigned
Committee Chair (attach specifics)	_____	3/
Committee Member (attach specifics)	_____	1/
7. Certified Coach designations earned:	Year Achieved	
Certified Coach or Coach/Instructor (YABA)	_____	10/
Level I <i>NOTE:</i>	_____	10/
Bronze <i>(Points for</i>	_____	15/
Silver <i>highest level</i>	_____	20/
Gold <i>achieved only)</i>	_____	30/
8. Gary Anderson Scratch or High School Bowling Coach (provide description and years)		Max 7 pts/yr /

9. Any other position(s) or service-related work performed not listed above (provide description including years of service and details of service work)		

	Total points	

Points may be assigned at the discretion of the HOF Committee in certain sections.

I affirm the information provided is true and accurate. I understand the points total does not guarantee induction into the Bismarck-Mandan Hall of Fame.

Candidate signature

Date

DUE DATE: December 1st

Submit completed application to: Sheila McClenathan, Association Manager
Bismarck-Mandan USBC Association
1511 N 23rd Street
Bismarck ND 58501
Bismanusbc@midco.net