



High School Senior Scholarship Application

The Bismarck-Mandan USBC Association is pleased to offer scholarship opportunities to local high school graduating seniors who have exemplified bowling performance and membership in the local association. The Board of Directors shall determine the number and amounts of scholarships to be awarded each season, at their sole discretion. However, its intent is to award scholarships to both male and female bowlers.

To be eligible for a scholarship, the applicant must currently be a USBC member in good standing with the Bismarck-Mandan USBC Association. The criteria for a scholarship are years of membership and tournament participation and placings.

Scholarships will only be awarded to deserving individuals, with final determinations made at the discretion of the Bismarck-Mandan USBC Association Board of Directors. Coaches and other individuals may be contacted to attest to the character of any applicant.

Instructions:

The bowler is to complete the application him/herself. All records, trophies and awards should be referenced. If assistance is needed, it is suggested that past and/or present coaches be contacted. Any further questions regarding the application may be directed to the local Bismarck-Mandan USBC Association Manager, Sheila McClenathan, at (701) 258-7027. All activities listed on the application MUST have been completed by January 15th of the current season.

The completed application must be submitted to Association Manager Sheila McClenathan, 1511 N 23rd St., Bismarck ND 58501 by February 1.



HIGH SCHOOL SENIOR SCHOLARSHIP APPLICATION

Name: _____

School: _____

Address: _____

Class of: _____

Email: _____

Phone: _____

USBC Membership Number: _____

College Choice: _____

Circle: Male Female

Complete each section; attach additional pages as needed.

I. MEMBERSHIP - List seasons bowled in USBC-certified leagues.

<u>LEAGUE ASSOCIATION NAME</u>	<u>LIST SEASONS BOWLED</u> <u>(Example: 2022-'23, 2021-'22, 2020-'21)</u>	<u>SEASONS BOWLED TOTAL</u>
▪ Bismarck-Mandan	_____	_____
▪ Other:	_____	_____
_____	_____	_____

II. TOURNAMENT PARTICIPATION - Complete for each tournament listed and add any tournament not listed under Other. All tournaments must have been completed by January 15 of the current bowling season.

<u>TOURNAMENT NAME</u>	<u>LIST SEASONS ENTERED</u> <u>(Example: 2022-'23, 2021-'22, 2020-'21)</u>	<u>SEASONS ENTERED TOTAL</u>
▪ Bismarck-Mandan USBC City	_____	_____
▪ Mother-Daughter, Father-Son, Mixed	_____	_____
▪ ND USBC State	_____	_____
▪ ND State Doubles Extravanganza	_____	_____

▪ ND State Pepsi	_____	_____
	_____	_____
▪ BowlIND Scholarship	_____	_____
	_____	_____
▪ John Job	_____	_____
	_____	_____
▪ Gary Anderson Scratch	_____	_____
	_____	_____
▪ High School	_____	_____
	_____	_____
▪ Other:		
_____	_____	_____
_____	_____	_____

III. TOURNAMENT AWARDS - Complete for each tournament listed and add any tournament not listed under Other. All tournaments must have been completed by January 15 of the current bowling season.

<u>TOURNAMENT NAME</u>	<u>LIST TOURNAMENT PLACINGS AND YEAR</u> <small>(Ex: 2022-'23 - 1st singles; 2021-'22 - 3rd team, etc.)</small>	<u>TOURN. PLACINGS TOTAL</u>
▪ Bismarck-Mandan USBC City	_____	_____
	_____	_____
▪ Mother-Daughter, Father-Son, Mixed	_____	_____
	_____	_____
▪ ND USBC State	_____	_____
	_____	_____
▪ ND State Doubles Extravanganza	_____	_____
	_____	_____
▪ ND State Pepsi	_____	_____
	_____	_____
▪ BowlIND Scholarship	_____	_____
	_____	_____

▪ John Job

▪ Gary Anderson Scratch

▪ High School

▪ Other:

IV. INDIVIDUAL ACHIEVEMENTS - List dates and event bowled in. Must be USBC-certified.

ACHIEVEMENT

- 11-in-a-row games _____
- 300 games _____
- 800 series (three games) _____

▪ Highest league average (list season and average) _____

▪ Current league average _____ as of: _____ (date) Number of games: _____

V. CERTIFICATION

To the best of my ability, I, the applicant, verify the above to be correct information. In addition, this application was completed by me, the applicant, and NOT a coach or league official.

Applicant signature _____

Date: _____

APPLICATION MUST BE SUBMITTED BY FEBRUARY 1ST

Mail to: Sheila McClenathan, Association Manager
Bismarck-Mandan USBC Association
1511 North 23rd Street
Bismarck ND 58501

Date Received: _____

Revised: 9/25/2022